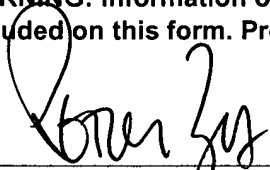



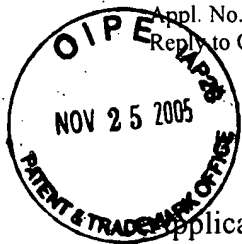


<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>					Docket No. <b>112740-273</b>									
Applicant(s): <b>Ole Droz</b>														
Application No. <b>09/921,393</b>	Filing Date <b>August 2, 2001</b>	Examiner <b>Feben Haile</b>	Customer No. <b>29177</b>	Group Art Unit <b>2663</b>	Confirmation No. <b>5984</b>									
Invention: <b>SWITCHING PROCESS AND APPARATUS FOR THE TRANSMISSION OF USER DATA PACKETS</b>														
<u>COMMISSIONER FOR PATENTS:</u>														
Transmitted herewith is an amendment in the above-identified application.														
The fee has been calculated and is transmitted as shown below.														
<b>CLAIMS AS AMENDED</b>														
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE									
TOTAL CLAIMS	19 -	20 =	0	x \$50.00	\$0.00									
INDEP. CLAIMS	5 -	5 =	0	x \$200.00	\$0.00									
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00									
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>									
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account <b>02-1818</b> <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038.														
<b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>														
 Signature			Dated: <b>November 22, 2005</b>											
<b>Peter Zura</b> Reg. No. 48,196 Cust. No. 29177			<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="2">I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on</td> </tr> <tr> <td style="text-align: center;">November 22, 2005</td> <td style="text-align: center;">(Date)</td> </tr> <tr> <td colspan="2" style="text-align: center;">             Signature of Person Mailing Correspondence         </td> </tr> <tr> <td colspan="2" style="text-align: center;"> <b>Heather Foster</b>            Typed or Printed Name of Person Mailing Correspondence         </td> </tr> </table>				I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on		November 22, 2005	(Date)	 Signature of Person Mailing Correspondence		<b>Heather Foster</b> Typed or Printed Name of Person Mailing Correspondence	
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November 22, 2005	(Date)													
 Signature of Person Mailing Correspondence														
<b>Heather Foster</b> Typed or Printed Name of Person Mailing Correspondence														
CC:														



Appl. No. 09/921,393  
Reply to Office Action August 22, 2005

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s): Ole Droz  
Appl. No.: 09/921,393  
Conf. No.: 5984  
Filed: August 2, 2001  
Title: SWITCHING PROCESS AND APPARATUS FOR THE TRANSMISSION OF  
USER DATA PACKETS  
Art Unit: 2663  
Examiner: Feben Haile  
Docket No.: 112740-273

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT AND RESPONSE TO OFFICE ACTION**

Sir:

In response to the Office Action dated March 10, 2005, Applicant responds as follows:

**Amendments to the Claims** begins on page 7 of this paper.

**Remarks** begin on page 4 of this paper.